FORM-II

AYUSH EXPORT PROMOTION COUNCIL

(Set up BY Ministry of Commerce & Industry, Government of India) Ministry of Ayush, Block A NBCC Office Block 3 East Kidwai Nagar New Delhi-110023

NOMINATION FORM

FOR ELECTION TO THE COMMTTTEE OF ADMINISTRATION |COA) FOR THE FY 2025-26

To,
AYUSH EXPORT PROMOTION COUNCIL,
Ministry of Ayush, Second Floor, Block A
NBCC Office Block 3
East Kidwai Nagar New Delhi-110023

CATEGORY UNDER WHICH APPLIED (✓ which is applicable & must be attached the supporting document defining Category)

1.	Chairperson							
2.	Vice-Chairperson							
3.	MSME							
4.	Status Holder (export houses, trading houses, star-trading houses and entities granted similar status for the purpose of the Foreign Trade Policy)							
5.	Women Entrepreneur							
6.	Startups, young entrepreneurs (less than 40 years of age as on 31 st March 2025) or North Eastern/Hill Regions							
	Sir/Ma'am							
	I,and	Authorized						
	Representative ofdo	o here by propose						
	and second respectively, the name of Shri, the authorized r	representative of						
	M/s, who are the members of the Council, to st							
	for Election as a member of the Committee of Administration.							

Signature: Proposer: Name & Address:

(Seal of the Co./Firm/Orgn.)

(Council's Membership No.):

Signature: Proposer: Name & Address:

(Seal of the Co./Firm/Orgn.)

(Council's Membership No.):

A Candidate contesting election to Committee of Administration (COA) in the Council must satisfy the following:

Article 4. ELIGIBILITY FOR ELECTIONS

4.1. Right to Vote

- (a)Ordinary members shall have the right to vote.
- (b)Associate members having completed 3 continuous years, and not fulfilling the eligibility criteria for Ordinary Member, however, having average exports of Rs. 2.5 Lakhs to their credit during the preceding three financial years, shall also have the right to vote.
- 4.2. Eligibility to Contest in Elections
- (a)Only an Ordinary Member shall be eligible as a candidate for elections to various positions in the Council.
- (b) The person or the entity represented by the person must have to its credit during the two financial years immediately preceding the election, the average exports of the products of not less than the amount mentioned below:
- (i) Micro, Small, Medium Enterprises (MSMEs): Rs.50 Lakh Rs.2.5 Crore (Micro Enterprises- Rs. 50 Lakhs, Small Enterprises -Rs. 1 crore and Medium Enterprises- Rs. 2.5 crore)
- (ii) Others: Above Rs.2.5 Crore.
- (c) If applicable, where a person is contesting for election as Regional Chairperson, the person or the entity represented by the person must have minimum average exports of Rs.

- 2.5 crores of the product, or such higher limit as may be prescribed by the Council, to its credit during the two financial years immediately preceding the election.
- (d)Where a CoA member is contesting for election as Chairperson or Vice Chairperson, the person or the entity represented by the person must have minimum average exports of Rs. 2.5 crores of the product, or such higher limit as may be prescribed by the Council, to its credit during the two financial years immediately preceding the election.
- (e)A certificate issued by a Chartered Accountant shall be required for the purposes of paragraph (b), (c) and (d) of this Article.

ACCEPTANCE FORM TO BE FILLED BY THE CANDIDATE

- I, hereby, solemnly declare that I am the duly Authorized Representative of the Member mentioned above from whom no amount is due to the Council on any account nor has he been disqualified from its Membership.
- I, hereby, attached original certificate duly signed by Chartered Accountant certifying export performance in Indian Rupees (Format of CA certificate is given in Annexure-A) and Aadhar Card.

I, hereby ag Administration			didate	for the	e off	ice of	the Me	mber of the	Committee of
I hereby Number)	declare							(Director	Identification
I further decl council.	are and con	ifirm tha	at I an	n fully q	ualif	ied to b	e appoin	ted as membe	er of CoA of the
	Signature of the candidate:								
Place:									
Date:									
Name and Ac	ddress of the	e memb	er:						

(Seal of the Co./Firm/Orgn.)

(Council's Membership No.):